

**Town of Richmond**  
**Planning Board Public Hearing**  
**April 4, 2023      7:00 PM      Veterans Hall**

1. **Public:**
2. **Mail:**
3. **Subdivision Map 405- 24-1:** Pending DES approval
4. **Minutes March 21, 2023:**
5. **Letters of appreciation:** For past member's service.
6. **Election of Alternates:**
7. **Election of Officers: (?)**
8. **Master Plan:** Copies for review by the board.
9. **Land Use Manuel's:** Copies to be given to board members.
10. **Other:**