

**Town of Richmond**  
**Planning Board Public Hearing Agenda**  
**April 16, 2019                      7:00 PM                      Veterans Hall**

**1. Public:**

**2. Public Hearing Map 202 Lot 45**

**3. Mail:**

**4. Minutes of April 2, 2019:**

**5. Finalize Spring Conference:**

**6. Other:**

**1. Selectman's Representative for the Planning Board:**

