

# RICHMOND AGRICULTURE COMMISSION SCHOLARSHIP APPLICATION

*The Richmond Agriculture Commission offers a scholarship award, amount based on donations from the community, to a graduating senior who resides in Richmond and has been accepted to an accredited college, university, or institution of higher learning with plans to enter a field related to agriculture, horticulture, or the environment.*

Full Name \_\_\_\_\_

Home Address \_\_\_\_\_ Richmond, NH

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of High School Graduation \_\_\_\_\_

College(s) to which you have applied:

College

Accepted (Yes/No)

Intended Major

College	Accepted (Yes/No)	Intended Major
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Which college to you plan to attend? \_\_\_\_\_

Will you be attending college full-time? \_\_\_\_\_ Yes \_\_\_\_\_ No – If no, please explain

\_\_\_\_\_

\_\_\_\_\_

Do you plan to work while in school? \_\_\_\_\_ Yes \_\_\_\_\_ No

What career(s) are you considering?

What factors determined your choice of college?

What do you consider your academic strengths?

Please list any grants or scholarships already received for the upcoming academic year.

Please describe any special circumstance that may affect your family's ability to pay for college (medical, divorce, unemployment, child support, etc).

Cost of attendance (including tuition, fees, room & board, transportation, etc.) at your college of choice. If you do not yet know the college you will be attending, please estimate.

Signature of Student \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

*Mail completed application to Richmond Agriculture Commission, Town Hall, Richmond, NH by April 15, along with:*

- *Request for transcript*
- *Two letters of reference – One from a teacher or academic advisor, one from a work or volunteer supervisor, youth leader, or personal acquaintance*
- *A list of awards and honors you have received*
- *A list of school-related activities in which you have participated*
- *A list of community activities in which you have been involved*
- *A list of your employment history, plus an explanation of to what use you have put your earnings*
- *A signed and dated personal statement about your future career goal and your need for this award. Two to three pages, double spaced.*

**To be filled in by Guidance Office:**

Class Rank \_\_\_\_\_ Grade Point Average \_\_\_\_\_