

SAMPLE BALLOT

To Vote: Make an (X) in the box to the right of your choice.

To Vote by Write-In: To vote for a person whose name is not printed on the ballot, write in the name of the person and make an (X) in the box to the right of the name.

FOR SELECTMAN
For 3 Years
Vote for not more than 1

WILLIAM R DANIELS _____

FOR PLANNING BOARD
For 3 Years
Vote for not more than 2

LLOYD CONDON _____

FOR LIBRARY TRUSTEE
For 3 Years
Vote for not more than 1

DIXIE GURIAN _____

FOR SUPERVISOR OF THE CHECKLIST
For 6 Years
Vote for not more than 1

PAMELA J BIELUNIS _____

FOR MODERATOR
For 2 Years
Vote for not more than 1

WALDEN WHITHAM _____

FOR SUPERVISOR OF THE CHECKLIST
For 4 Years
Vote for not more than 1

ALISON VANBROCKLIN _____

FOR CEMETERY TRUSTEE
For 3 Years
Vote for not more than 1

JERALD A MERRIFIELD _____

FOR TRUSTEE OF TRUST FUNDS
For 3 Years
Vote for not more than 1

PAMELA R GOODELL _____

Are you in favor of the adoption of Amendment #1 as proposed by the Richmond Planning Board for the Town of Richmond Zoning Ordinances as follows: Changes in **bold**.

To rewrite and reorganize Article 11. Section 1105.4, under 1105.4.1.

The total area of the lot that is associated with the use (e.g., structures, parking, or storage) may not exceed **one third of the total acreage of the lot with a cap of 40,000 sq. feet.**

YES

NO

Are you in favor of the adoption of Amendment #2 as proposed by the Richmond Planning Board for the **Town of Richmond Floodplain Management Ordinance** as follows: Changes in **bold**.

To rewrite and reorganize Section II- Establishment, second paragraph down.

The following regulations in the ordinance shall apply to all lands designated as special flood hazard area by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for **Cheshire County, NH**" dated **May 23, 2006** or as amended, together with the associated Flood Insurance Rate maps dated May 23, 2006 or as amended, which are declared to be a part of this ordinance and are hereby incorporated by reference.

YES

NO

Are you in favor of the adoption of Amendment #3 as proposed by the Richmond Planning Board for the **Town of Richmond Floodplain Management Ordinance** as follows: Changes in **bold**.

To rewrite and reorganize Section VI Certification

- a. The as-built elevation to **mean sea level** of the lowest floor (including basement) and include whether or not such structures contain a basement.
- b. If the structure has been floodproofed, the as-built elevation (in relation to **mean sea level**) to which the structure was floodproofed.

YES

NO

Are you in favor of the adoption of Amendment #4 as proposed by the Richmond Planning Board for the **Town of Richmond Floodplain Management Ordinance** as follows: Changes in **bold**.

To rewrite and reorganize Section IX Special Flood Hazard Areas.

1. In Zone A the Richmond Conservation Commission shall obtain, review and reasonably utilize any 100-year flood elevation data available from any federal, state or other source including data submitted for development proposals submitted to the community (i.e. subdivisions, site plan approval). **Where 100-year flood plain is not available or not known, the 100-year flood plain elevation shall be determined to be at least 2 feet above the highest adjacent grade.**

YES

NO

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